

## **NIPER JEE 2020 (Revised Schedule)**

### **IMPORTANT DATES FOR ADMISSION (Masters and PhD Program)**

|   | <b>Activity</b>  | <b>Revised Dates</b>   |
|---|--|--|
| ➤ | Date of commencement of online Registration                                    | 01 <sup>st</sup> April, 2020<br>Wednesday                            |
| ➤ | Last date for online Registration  | 25 <sup>th</sup> June 2020<br>Thursday                               |
| ➤ | Online Delivery of Admit Card to respective e-mails/Downloads                  | 14 <sup>th</sup> September 2020<br>Monday                            |
| ➤ | Online NIPER Joint Entrance Examination (Computer Based Test)                  | <b>28<sup>th</sup> September 2020</b><br><b>Monday</b>               |
| ➤ | Declaration of result (Website-www.niperahm.ac.in)                             | 30 <sup>th</sup> September 2020<br>(5 pm) Wednesday                  |
| ➤ | Online Delivery of call letter for Group Discussion and Interview              | 2 <sup>nd</sup> October 2020<br>Friday                               |
| ➤ | Group Discussion and Interview for M.B.A (Pharm.) at NIPER Ahmedabad           | 5 <sup>th</sup> - 6 <sup>th</sup> October 2020<br>Monday-Tuesday     |
| ➤ | M.B.A. (Pharm.) Joint Counselling (Reporting Time 4 pm ) at NIPER Ahmedabad    | 6 <sup>th</sup> October 2020<br>Tuesday                              |
| ➤ | NIPER Joint Counselling for admission to Masters Programmes at NIPER Ahmedabad | 7 <sup>th</sup> – 9 <sup>th</sup> October 2020<br>Wednesday - Friday |
| ➤ | Interview for PhD at NIPER Ahmedabad   | 10 <sup>th</sup> - 11 <sup>th</sup> October 2020<br>Saturday-Sunday  |
| ➤ | Declaration of result at NIPER Ahmedabad website for PhD                       | 12 <sup>th</sup> October 2020<br>(1 pm) Monday                       |
| ➤ | PhD Joint counselling  | 12 <sup>th</sup> October 2020<br>(1.30 pm) Monday                    |
| ➤ | Orientation & Commencement of classes  | 19 <sup>th</sup> October 2020<br>Monday                              |

**Chairman**  
**NIPER JEE - 2020**