



National Institute of Pharmaceutical Education and Research – Ahmedabad

Palaj, Opp. Air force Station Head Quarters,

Gandhinagar – 382355, Gujarat, India

Walk In Interview for the post of Junior Technical Assistant (Electrician)-Contractual

Advt. No. NIPER-A/2020/16

Date: 24.10.2020

The National Institute of Pharmaceutical Education & Research (NIPER) - Ahmedabad is an Institute of National Importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Government of India.

The Institute has excellent facilities for advanced education and research in pharmaceutical sciences and is looking for Junior Technical Assistant (Electrician) of high degree of knowledge and experience

The Institute has openings for the following Teaching & Non-Teaching positions on contract basis:

| Non – Teaching Positions | | |
|--------------------------|--|----|
| 1 | Junior Technical Assistant (Electrician) | 01 |

- **The Date for Interview is October 29, 2020, Reporting Time: 10.30 am**
- **Time for Interview: 11.00 am to 13.00 pm**
- **Venue of Interview: NIPER-A Campus, Opp Air force Station, Palaj, Gandhinagar**
- **Salary:** Consolidated salary of Rs 23000/- per month. The appointment is purely contractual and temporary in nature for a period of one year only and same is renewable depending upon performance and sole discretion of the management. The candidate will have no right to claim for regularization of the post.

(A) Non – Teaching Positions

Junior Technical Assistant

- Junior Technical Assistant position as an Electrician.
- **Qualification:** Diploma **OR** ITI Electrical
- **Skills required:**
 - Thorough Knowledge of Electrical wiring and electrical wiring layout
 - Experience in basic maintenance of Air conditioners
 - Knowledge of maintenance of DG Set
 - Preparation of various types of records
- **Experience:** Having minimum 3 years of experience in Installing and Maintaining electrical systems in Commercial, Industrial, Residential premises
- **Age:** Maximum 35 Years as on date of advertisement



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GENERAL INFORMATION

1. The maximum age limit and eligibility conditions shall be counted as on date of advertisement. Mere eligibility will not entitle any candidate for being called for interview. The Institute reserves the right to place reasonable limit on the total number of candidates to be called for interview.
2. The Reporting time shall be 10.30 am and all candidates are advised to follow the time strictly
3. The Candidate has to fill the Application form below and bring it filled with all the details while coming for the interview.
4. Institute reserves the right to withdraw advertised post(s) at any time without assigning any reason. Institute also reserves the right to fill or not to fill any post(s) and its decision in this regard shall be final.
5. The competent authority may relax experience and age for exceptionally meritorious candidates.
6. The process of selection may include skill test / interview as to be decided by the Selection Committee.
7. Incomplete application or without relevant supporting enclosures (self attested copies of degrees / certificates / marks sheets / experience certificates / Document certifying date of birth,.) will be outrightly rejected.
8. Candidates shall have to produce **original testimonials** at the time of interview, failing which they may not be allowed to appear in interview.
9. The list of documents to be brought for the interview is as below:
 - a. All original marksheets and certificates
 - b. All original experience certificates
 - c. Proof of date of Birth
 - d. Address proof
 - e. Aadhaar card (compulsory)
10. The names, addresses and occupations of three referees must be given in the application form and they should be familiar with your recent work and at least one of them should be your superior. The nature of past and present duties is required to be mentioned in detail.
11. The appointment is purely contractual and temporary in nature and same is renewable depending upon the performance and sole discretion of the management. The candidate will have no right to claim for his/her regularization of the post.
12. No interim enquiries/correspondence/communication of any sort will be entertained on the matter.
13. Director has the discretion to relax eligibility for exceptional candidates.
14. No TA/DA will be paid for attending the interview.
15. Moreover, guidelines relating to recruitment rules shall be followed as per NIPER Act, 1998 and as amended from time to time.
16. **CANVASSING IN ANY FORM MAY LEAD TO CANCELLATION OF CANDIDATURE.**

Registrar



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Application format for Walk-in-Interview

(Should be submitted during attending for Walk-In-Interview. No need to apply through post or courier)

Name of the post applied for: Junior Technical Assistant (Electrician)

Please paste a latest self attested colour photo of the candidate

1. Name of the candidate: _____
2. Date of birth (as per class 10th Mark sheet/Certificate): _____
3. Father's Name: _____
4. Sex (Male/Female): _____
5. Married/Un-Married: _____
6. Correspondence Address (with PIN Code) :

District: _____ State: _____
Mob. No. _____ Email _____

7. Permanent Address :

District: _____ State: _____
Mob. No. _____ Email _____

8. Educational Qualification(Starting from 10th onwards):

| S. N. | Examination Passed/Degree obtained | Name of the Board/University/ institution | Year of passing | Class of Division | % of marks/G PA | Subjects taken/ Specialization |
|-------|------------------------------------|---|-----------------|-------------------|-----------------|--------------------------------|
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9. Experience, if any (Starting from the present employment(Experience certificate needs to be attached):

| S. N. | Name & Address of the employer | Post held/Nature of employment | Period | | Permanent/ Temporary | Salary & Grade Pay (in Rs.) | Nature of duties |
|-------|--------------------------------|--------------------------------|--------|----|----------------------|-----------------------------|------------------|
| | | | From | To | | | |
| | | | | | | | |



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10. Check List of documents attached (Self attested photocopies to be attached here) (Pl. mark ✓ on documents attached & x on others)

1. Class 10th Marksheet
2. Class 10th Certificate
3. Class 12th Marksheet
4. Class 12th Certificate
5. Graduation/Diploma consolidated /final Marksheet
6. Graduation/Diploma certificate
7. Document in support of any higher/technical qualification
8. Documents in support of previous employment
9. Any other document (list them)

11. **Declaration by Candidate**

I here declare that all the statement made by me in this application is true and complete to the best of my Knowledge and belief and nothing has been concealed or distorted. I am aware that if any time I am found to have to have concealed/distorted any material information, my appointment is liable to be summarily terminated without notice.

| Sr | Name of reference | Designation & Organisation | Mobile number | Email Id |
|----|-------------------|----------------------------|---------------|----------|
| | | | | |
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SIGNATURE OF THE CANDIDATE

Place: _____

Date: _____