



**National Institute of Pharmaceutical Education and Research- Ahmedabad**  
(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)  
Palaj, Opposite Air Force Station, Gandhinagar-382355, Gujarat, India

### **RECRUITMENT OF JRF IN DST-SERB PROJECT (SB/YS/LS-196/2014)**

Applications are invited from eligible candidate for filling up the following temporary position for the sponsored project from the DST - Science and Engineering Research Board (SERB) to be undertaken in the Department of Pharmacology and Toxicology of this Institute. The position is temporary and the offer will be initially for a period of **ONE Year** that can be extended further based on the performance and will be co terminus with the project. If the candidate also fulfils the institute criteria, admission in Ph.D through NIPER entrance may be considered. The requisite qualification & experience etc. are given below.

<b>Project Title</b>	<b>Regulatory non-coding RNA mediated mesenchymal stem cell engineering: A safety and efficacy study in rodent model of ischemic stroke</b>
<b>Funding Agency</b>	DST – SERB, Government of India.
<b>Position</b>	Junior Research Fellow ( <b>1 Post</b> )
<b>Salary</b>	Rs.25,000+20% HRA per month
<b>Qualification</b>	M.S(Pharm)/M.Pharm in Pharmacology and Toxicology/ Biotechnology  OR M.Sc.in Biochemistry/Biomedical Science/Biomedical Technology/Microbiology/Biotechnology/Life Sciences with valid NET/GATE. Work experience in stem cell biology, molecular biology and <i>in vivo</i> model is desirable. NET/GATE/GPAT qualified candidates will be given preference.
<b>Job Profile</b>	In this project, primary focus is to a) Engineer mesenchymal stem cell by regulatory non-coding RNA b) Its therapeutic use in animal model of ischemic stroke and c) Exploring the mechanism of neuroprotection. Candidate should be keen in learning animal surgical skills.

Interested candidates should send their applications strictly in the attached application format via email to **Registrar, NIPER-A** ([registrar@niperahm.ac.in](mailto:registrar@niperahm.ac.in)) with a copy to PI: **Dr.Pallab Bhattacharya**, Assistant Professor, Department of Pharmacology and Toxicology, NIPER-A ([pallab.bhattacharya@niperahm.ac.in](mailto:pallab.bhattacharya@niperahm.ac.in)) on or before **15<sup>th</sup> January, 2017**. Please write “**Application for JRF**” in the subject line of the email. The shortlisted candidates will be intimated by email. Tentative date of interview is **20<sup>th</sup> January, 2017**.

**Application Instructions:**

- Original certificates and self attested copies of all certificates need to be presented before the interview for verification.
- No TA/DA will be paid for attending the interview.
- Canvassing in any form will lead to disqualification of candidature.
- Tentative Date of Interview – 20<sup>th</sup> January, 2017
- Venue of Interview – Conference Room, NIPER-Ahmedabad, Palaj, Opposite Air Force Station, Gandhinagar-382355, Gujarat, India. Contact no:079-66745502
- Application should be strictly according to the attached format.
- Last date for receiving of application is 15<sup>th</sup> Jan, 2017.

Director

APPLICATION FOR JRF (Project) POSITION

1. Full Name:
2. Date of Birth: PHOTO
3. Place of Birth:
4. Sex M/F:
5. Marital Status:
6. Nationality:
7. Category certificate:
8. Physically handicapped: Y/N
9. Father's Name:
10. Address of Correspondence:
11. Phone No.:
12. Mobile No.:
13. E-mail Address:
  
14. Academic Record:
  - A. GATE/CSIR/UGC National Exam Qualification details with Percent marks/Rank, year of qualifying etc.

B. Qualifying Degree:

Examination (mention specialization  if applicable)	Name of School/College/ University/Institute  With city and state	Year of Passing	Subjects	% of Marks/GPA obtained	Distinction/Division
B.Pharm/B.Sc. (Specialization)					
M.Pharm/MSc (Specialization)					
Any other					

- C. Details of the project carried out with duration, place of work,, area worked on, mentor/guide's name, description of the project and contribution to the project (in not more than 5 sentences)

- D. Attach list of publications (if any):
- E. Working experience (if any):
- F. Whether currently employed: Y/N
- 15. Names and addresses of three referees along with phone number and e-mail address.

16. Affix passport-sized photograph with the application.

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:

Signature

Place: